



"You will know them by their fruits." Mt. 7:16 ..

The Word to be Released in this Season

By Christine Beadsworth

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There has been much said by well-known prophetic voices in recent days concerning the release of a fresh Word from Heaven in the form of books, songs, poems etc. It has been said that these words will emanate from a storeroom in Heaven reserved for this day and that a scribing anointing is being released. I believe the Lord has given me some understanding concerning those who will be used in this way.

When the Israelites were in the wilderness, they were instructed to gather enough manna for two days on the sixth day and store it for consumption on the seventh day.

Miraculously, this stored manna did not go bad. On the seventh day, they rested from their labours and fed on the stored portion. We are now in the seventh thousand year period since Adam or the 'seventh day' of creation. God is calling as never before for His Church to enter into intimacy with Him, to come and walk with Him in the cool of the day and have intimate communion with Him. Where is this place where we are to meet with Him? It is in the ark of His presence. God is calling his Church to dwell in this place of His presence before His face. This is the place of Sabbath Rest that we are told to strive to enter into, the place of intimacy with the Bridegroom, from which all fruitfulness flows.

Within the ark there were three things; the stone tablets, the rod that budded and the jar containing the portion of manna. This is what is available to us in the place of His presence: the eternal covenant, resurrection power and a measured portion of fresh revelation reserved for this day, the seventh day or the day of the Lord. This hidden manna or revelation is promised to those who overcome by the One Who wields the sharp two-edged sword (Rev 2:17 KJV+) He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, This revelation that is released shall have a powerful anointing upon it to divide between soul and spirit. It is found in the ark stored in a vessel of gold. This speaks of people who have been willing to undergo the fires of purification and allow themselves to be purged of all that would contaminate their message; those who have chosen the good portion of sitting at His feet. They have been prepared for such a time as this, to release a word in season that will equip and release the Body of Christ into what God has for them. This is not a special class of people -the offer of preparation for this task has been open to all:

(2Ti 2:20 KJV+) But in a great house there are not only vessels of gold and of silver, but also of wood and of earth; and some to honor and some to dishonor (2Ti 2:21 KJV+) If a man therefore purge himself from these, he shall be a vessel unto honor, sanctified and meet for the master's use, and prepared unto every good work. I believe what the Lord is looking for in the earth at this time is a Zadok priesthood. In Ezekiel 44, there was a distinction made between the priests that ministered to the people and those who ministered to the Lord. Those who had been faithful in a time when others had turned away from serving the Lord wholeheartedly were given a position of dwelling before the Lord continually. In fact these Zadok priests had houses right in the holy portion (Ezek 45:4). They did not come in and go out from His presence but dwelt there all the time in His presence. This is the Sabbath Rest that God is calling His people to return to. However, this place is not entered into lightly; there is a need for purification, things to be overcome and a pressing through that will bring God's people into the place of dwelling before His face.

This Zadok priesthood are the vessels of gold that are found within the ark of His presence and they will be the ones to dispense the manna of revelation reserved and set-apart for this time.

(Eze 44:15 KJV+) But the priests the Levites the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood saith the Lord GOD (Eze 44:16 KJV+) They shall enter into my sanctuary and they shall come near to my table, to minister unto me, and they shall keep my charge.

The word for 'stand' actually means 'to abide or dwell' before the Lord. When it says 'they shall keep My charge' what the Hebrew words actually mean 'they shall guard and protect at their posts'. So God is searching out those who have proved faithful and who are willing and able to protect and steward that which has been placed in their care.

These Zadok priests were not allowed to wear anything that caused them to sweat. This is because theirs is a ministry of rest in the secret place. They also were bestowed with an anointing to teach and to rule:

(Eze 44:23 KJV+) And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean and the clean. (Eze 44:24 KJV+) And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths. The word for 'teach' here means 'to flow as water, to throw an arrow, to point out'. These Zadok priests will release writings and teachings that impart discernment to the Body of Christ so that they may prepare themselves in holiness for the King. They will also carry an anointing for government and righteous rule (symbolized by the rod of Aaron in the ark).

When the Israelites crossed over the Jordan into the promised land, the priests had to go first, bearing the ark upon their shoulders. They then had to stand in the middle of the Jordan, holding the ark until all of Israel had crossed over. Here again we see a prepared priesthood bearing the manifest presence of God, in the place of obedience, bringing about the right conditions for God's people to cross over into their inheritance.

These priests had to go through a time of sanctifying themselves before they could take their place in God's plan. They were in effect, the vessels of gold which God had set apart for His use at this time. In the same way, the Zadok priesthood, that have been tried in the refiner's fire and found faithful, will stand firm, carrying the anointing of the manifest presence of God, releasing words in season that will cause the Body of Christ to cross over into their inheritance. They will be the houses of bread that feed the Body at this time of transition., through writings, songs, art and creative expression that are brought forth by the Spirit of wisdom and revelation and the Spirit of counsel and might.

These people are also described in Isaiah:

(Isa 32:1 KJV+) Behold, a king shall reign in righteousness, and princes shall rule in judgment.

(Isa 32:2 KJV+) And a man shall be as a hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land. (Isa 32:3 KJV+) And the eyes of them that see shall not be dim, and the ears of them that hear shall hearken. (Isa 32:4 KJV+) The heart also of the rash shall understand knowledge and the tongue of the stammerers shall be ready to speak plainly.

These vessels of gold that have been dwelling in the presence of God will release revelatory keys obtained through their intimacy with the Bridegroom. They are the Sons of Oil who have a continuous supply of throne room revelation that will cause the Body of Christ to rise up, press in and possess the fullness of their inheritance in Christ.

Manna tasted like fresh cakes baked with honey. God is wanting to feed His Body with the finest of wheat (the first-fruits portion) and honey from the rock, which is Christ. The hidden treasure and mysteries locked in the Word are going to be revealed.

It is time for those who have been prepared in the secret place of His presence to begin to release the manna which God has stored within them. The Bride is hungry for the True Bread which comes down from Heaven; the anointed revelation of the Living Word which will break every yoke on the neck of His Bride. For these ones, the time of

preparation is over and the season to release the fullness of their womb has come.

*** When she says: “a fresh Word from Heaven in the form of books, songs, poems etc.” personally I consider what will come forth will be a whole new perspective on the Gospel -together with the living exemplars to verify it.

(an earlier work by the same authour....)

The Bridegroom and the Bride

by Christine Beadsworth

Christine Beadsworth [keluwlah@iafrica.com](mailto:kewelwlah@iafrica.com) has sent in this word in response to the call for repentance from NUPSA and Elizabeth Jordaan.

In Luke 3 we read of John the Baptist preaching and baptising and in verse 15 being asked if he was the Messiah. His answer was that after him One would come baptising with the Holy Spirit and with fire. He called for people to bear fruit in keeping with repentance and came in the spirit of Elijah before the great and terrible Day of the Lord. I see that in the church there has to come a baptism of repentance before there will be a revealing of the Sons of God. Just as John was not worthy to untie His sandals, so there is coming the revealing of a group of people of which those we presently call prophets, are a mere shadow and forerunner and the level of anointing and authority will be like comparing John and Jesus. This body of people have been prepared in secret, away from the public eye, just like Jesus, whom we hear nothing of from the time he was twelve until the time of His revealing at the Jordan. All it says is that He grew in wisdom and stature and favour with God and man. It was a time of private training and measuring and then came the time of revealing and the seal of God's approval -"this is My Beloved Son, in whom I am well pleased". The present prophetic company is only the 'best man' which has made way for the Bridegroom company. There will be those on whom the Spirit descends and remains and by this we will know that they are the sons of God.

Concerning the baptism of repentance, this shall be a true heart repentance which shall bring forth fruit in keeping with the heart change, unlike much of the so-called repentance that has characterised the church in the past, mere lip-service ritually performed to get to the desired times of refreshing. As we read in Luke 3, true repentance would bring a change in behavior which would display the character of Christ to the world. Following this true repentance will come a fresh baptism of the Holy Spirit upon the church and a work of the fire of God, all of which will prepare the bride for her coming Bridegroom. We see this also in Revelation 3 where the Spirit calls the Laodicean church to true repentance and recognition of their state. It is because of His great love for His Bride that the Lord tells her, her faults, in order to bring her to repentance that she may not be found naked when He comes.

Luke 3:17 says that this visitation of the Lord to His church will be with a winnowing fork to cleanse His threshing floor and to separate the wheat from the chaff. It is the chaff that will be burned with fire. The chaff is the grain husk, the outer covering of the wheat grain and Jesus is bringing His fire to deal with the outer covering in our lives. Just as the body is the 'outer husk' containing the spirit, so the Lord desires to burn off that which is of flesh in our lives so that the true grain can be stored in His granary. What for? -to provide food in time of famine just as in the days of Joseph. Judgment is beginning with the house of God and just as in Luke 3:8 when the Pharisees could not use their family connections to declare their acceptance by God, so we, as believers will not be able to say, "I'm saved, I'm a child of God" but continue to tolerate areas of sin in our lives. God is calling the Bride of His Son to walk and live a life worthy of the calling she has received. There will be those, like Herod, who refuse the calls to repentance and attempt to silence the prophetic voice by using their authority to imprison it but the judgment of God shall come upon them. We must allow the fire of the Lord to have its way in our lives because this is the day of the Lord spoken of in Malachi 3:3 when He comes as a refiner to purify the sons of Levi that they may offer to Him offerings in righteousness. Even as I am writing, the Holy Spirit has quickened to me the awesome parallel between

the same verse numbers in these chapters of Malachi, Luke and Revelation. Compare Malachi 3:3, Luke 3:3 and Rev 3:3 which speak of repentance; then verse 5 in each chapter which speak of judgment and its results and verse 17 in Luke 3 and Rev 3 which speaks of separating wheat from chaff. This shows us that Christ is consistent as the One who was (old testament), is (new testament) and is to come (Revelation).

Let us look into the location at which this baptism of repentance was taking place. John 1:28 tells us that John was baptising in the Jordan at Bethany. The word 'Jordan' means 'to bring down, to cast down, to subdue'. So we are given an understanding that as we go through this time of repentance and cleansing, there will be a delivering that takes place in our lives. Areas where there have been strongholds of the enemy will be liberated and principalities that have ruled in our families will be cast down and subdued as we cooperate with the convicting work of the Holy Spirit. This will bring about a liberty and joy that will be the strength of the Church in the days ahead. There will be a taking back from the hands of the enemy all that is our rightful inheritance and land in our lives that has gone into captivity due to sin shall be restored to us. The land of our lives shall truly become holy ground and that which is unclean shall no longer be found there.

The word 'Bethany' according to Strong's, means 'house of dates' which in itself does not seem to speak of anything in particular, until we remember that when David brought the ark of the covenant back into Jerusalem (1 Chron 16:3), he gave everyone a date-cake, a loaf of bread and a raisin-cake or flagon of wine, depending on the translation. This Hebrew word translated date-cake is only used twice in the Word and actually means 'a measured portion, a good piece'. So what is this date-cake a type or shadow of? Is this not what Mary chose, the good portion, when she sat at Jesus' feet and received a continual revelation of who He was? The good portion is abiding in His presence, before His face which is where Hosea 6:2 tells us we will be found living after we have returned to the Lord in repentance. To confirm this, Bethany, the house of dates, was where Mary lived, and she received the Lord's seal of approval when he said, "she has chosen the good portion and it will not be taken from her". Sadly, there will those, like Martha, who will continue to do works for the Lord in preference to developing an intimate relationship with their Bridegroom.

What was David doing when he brought the ark back to Jerusalem? He was restoring the manifest presence of God to the church and its restoration was preceded by extravagant worship and dancing. I see that there will a significant increase in anointing upon dance and worship ministries with pure hearts in the coming days, to usher in the restoration of the manifest presence of God to His Body and accompanying this will be a gift of three things to EVERY man and woman just as in the case of David. I do not have space here to explain in depth the meanings and roots of these words, but the loaf of bread speaks of dancing and a prevailing and victory in battle; the date-cake speaks of a measured portion of anointing according to the measure of choosing the good portion of the knowledge of Him; the raisin-cake speaks of a strong foundation formed after fire. There shall not be those who remain untouched and hungry on the sides of this move of God. It shall be for all who will come, all who are hungry.

There is another Hebrew word which also means 'an assigned portion' and this is *Timnath*. We find a widowed Tamar ('palm-tree' - a type of the church) sitting at Enaim ('double fountain') on the way to Timnath ('measured portion') in Genesis 38. This is a picture of much of the church at this time, widowed so to speak, living with memories of times with her husband but no manifest presence. But praise God, His anointing is for those who mourn in Zion (Isaiah 61:3) to give them joy for mourning because their beloved Lord's presence is with them once more - remember David and the ark of God?! Yes, the manifest presence of God is coming back into the church and we will receive double what we have forfeited (Enaim) and everlasting joy shall be ours (Isaiah 61:7). Read Is 62 for it speaks of the Lord's passion for His church and Bride that she would be called a holy people whom he delights in.

There is another mention of this Timnath in Joshua 19:50. It says that Joshua asked to live at Timnath-serah in the hill country of Ephraim. Timnath-serah means 'a measured portion of shining'. This was Joshua's desire - to live in the glory, and this is where he was buried. Should this not be our desire - to dwell before His face, in the presence of His glory like Mary of Bethany? This is the good portion and Joshua was given an anointing in proportion to his desire, an anointing to take the promised land. This was his date-cake. The good news is this - the anointing that Joshua had is still available to the church.

Your assigned portion of the Joshua anointing is waiting for you. Where will you find it? Joshua 24:30 tells us where Joshua was buried. It gives us a detailed map to find the treasure: "they buried him at the edge of his

inheritance in Timnath-serah, in the hill-country of Ephraim, on the north side of the hill of Gaash.”

Gaash means ‘ quaking, to shake violently’. So as we continue on our spiritual journey towards the city of the great King (which is in a northerly direction, on the sides of the north), according to the treasure map, once past the hill of Gaash, once we are past the great shaking (until that which cannot be shaken in our lives remains) there is an allotted double-portion (Ephraim) of the Joshua anointing waiting for us, that we may go up and possess fully our inheritance.

It will be the Joshua generation that will dwell in His presence , before His face at Timnath-serah but this is not only for the young. Every man and woman received a portion.

So, Beloved, let us set our hearts towards the joy set before us, knowing that the baptism of repentance must first come before the sons of God can be revealed and let us allow the Holy Spirit to separate us from the chaff in our lives, for the winnowing and shaking must come before the Lord can deposit His Joshua anointing into clean and holy vessels. I do not see this cleansing work of the Spirit as a mass public move but rather a hidden work of conviction and as we experience situations which place us under extreme pressure, our eyes will be opened to see our fleshly sinful reactions. Then let us bring them before the Lord in repentance. Death must be at work in us so that the resurrection life of God may come forth in these earthen vessels. Earthen vessels must pass through fire before they can hold any liquid and dispense it. Let the Master Potter do his work so that we are able to hold His glory.

The Lord impressed strongly on me that psalm 84 in it’s entirety would sustain us in the time ahead. Yes, we will pass through the valley of weeping and make it a place of springs, we will go from strength to strength till each of us appears before God in Zion. O Lord, blessed is the man who trusts in You.

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